

PRINTER RUSH
(PTO ASSISTANCE)

Application : 08/820057 Examiner : Shalwala GAU : 3673

From: J. Black Location: IDC FMF FDC Date: 8/12/05

Tracking #: epm 08820057 Week Date: 7/4/05

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449		<input type="checkbox"/> Continuing Data
<input checked="" type="checkbox"/> IDS	<u>8/29/03</u>	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM		<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW		<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW		<input type="checkbox"/> Other
<input type="checkbox"/> DRW		
<input type="checkbox"/> OATH		
<input type="checkbox"/> 312		
<input type="checkbox"/> SPEC		

[RUSH] MESSAGE:

Please initial / line through citations.

Thank you!

[XRUSH] RESPONSE:

REVIEWED & INITIAL IDS



BIPIN SHALWALA
SUPERVISORY PATENT EXAMINER

INITIALS: JS

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04

Print out this attachment and staple to the cover of the RED FOLDER with your correction and return to your SPE by the due date:

IFW
Printer Rush Coversheet

Printer Rush Due Date: (to SPE) 9/7/05

Examiner: Lewis, David

Art Unit: 2673

Serial Number: 08820057

Date of the RUSH document in IFW: 8/27/05

1. **Examiner (instructions below):**

Initial DL Date: 9/9/05
Please indicate:

✓

Requires scanning only

Requires counting, scanning, and mailing

2. **SPE (review and forward to Director's secretary):**

Initial [Signature] Date: 9/9/05

Printer Rush Instructions

1. In e-Dan look for a "RUSH" document for the application.
2. Review the comments on the Printer Rush document.
3. Prepare necessary documentation that will resolve the Printer Rush, i.e., Index of Claims, Examiner's Amendment, Initial 1449, etc.
4. **Print the RUSH document from eDan, write your response and initial in the Response box.**
5. In a Red Action folder: put the documents needed for the correction in the proper pocket: left pocket (counting, scanning) and right pocket (scanning, mailing). **Place the completed and initialed RUSH document in the left pocket.**
6. **Print out this coversheet, initial, and attach to the outside of the Red Folder and forward to your SPE by the due date.**

Notice of Allowability	Application No.	Applicant(s)	
	08/820,057	TURNER ET AL.	
	Examiner	Art Unit	
	David L Lewis	2673	

-- Th MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to 1/30/3004.
2. ☒ The allowed claim(s) is/are 1-28, 30-34.
3. ☒ The drawings filed on 18 March 1997 are accepted by the Examiner.
4. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) ☐ All b) ☐ Some* c) ☐ None of the:
 1. ☐ Certified copies of the priority documents have been received.
 2. ☐ Certified copies of the priority documents have been received in Application No. _____.
 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.

THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

5. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
 6. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date _____.
 - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).**
7. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

- | | |
|---|--|
| 1. <input type="checkbox"/> Notice of References Cited (PTO-892) | 5. <input type="checkbox"/> Notice of Informal Patent Application (PTO-152) |
| 2. <input type="checkbox"/> Notice of Draftsperson's Patent Drawing Review (PTO-948) | 6. <input type="checkbox"/> Interview Summary (PTO-413),
Paper No./Mail Date _____. |
| 3. <input checked="" type="checkbox"/> Information Disclosure Statements (PTO-1449 or PTO/SB/08),
Paper No./Mail Date <u>8/29/2003</u> | 7. <input type="checkbox"/> Examiner's Amendment/Comment |
| 4. <input type="checkbox"/> Examiner's Comment Regarding Requirement for Deposit
of Biological Material | 8. <input type="checkbox"/> Examiner's Statement of Reasons for Allowance |
| | 9. <input type="checkbox"/> Other _____. |

